

# UTIBACA Sponsor Questionnaire

Please Print Legibly

## Personal

Name \_\_\_\_\_  
Gender Male \_\_\_\_\_ Female \_\_\_\_\_  
Your Personal E-mail Address \_\_\_\_\_  
Parents names \_\_\_\_\_  
Home Phone ( ) \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_  
Home Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Birthday \_\_\_\_\_ Age \_\_\_\_\_

## Church

Home Church \_\_\_\_\_  
Pastor's Name \_\_\_\_\_  
Pastor's Phone ( ) \_\_\_\_\_  
Church Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

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Please answer the following:

1. How long have you been saved? \_\_\_\_\_
2. Write a brief testimony concerning your salvation:

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3. Do you agree to refrain from gambling, the use of intoxicating liquors, drugs, and tobacco in any form, and any type of pornography? \_\_\_\_\_ Yes \_\_\_\_\_ No
4. Have you ever been convicted of or pleaded guilty to a crime and are there any pending criminal charges against you? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, please explain, attach additional page if necessary.

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6. Is there any fact or circumstances involving you or your background that would call into question your being entrusted with the supervision, guidance, and care of young people? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, please explain, attach additional page if necessary.

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7. Do you have any health history? Fainting, food allergies, etc. \_\_\_\_\_

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**8. Have you carefully read and are you in full agreement with the Doctrinal Statement?** \_\_\_\_\_

**9.** Are there any points on the doctrinal statement with which you disagree?

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**10. Are you willing to undergo a background check? Yes** \_\_\_\_\_ **or No** \_\_\_\_\_

I hereby certify that statements provided in the application are true and complete, and any misrepresentation or omission may be grounds for rejection of the applicant or for dismissal. This statement authorizes Camp Utibaca to contact any individual or organization listed in the application.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**DISCLOSURE REGARDING YOUR BACKGROUND INVESTIGATION**

The Utah Independent Baptist Camp (Camp Utibaca) may obtain information about you from a reporting agency for serving on the staff of the camp. Thus, you may be the subject of "an investigative report" which may include information about your character, general reputation, personal characteristics, and/or mode of living, and which can involve personal interviews with sources such as your neighbors, friends, or associates. These reports may contain information regarding your criminal history, or other background checks. You have the right, upon written request made within a reasonable time after receipt of this notice, to request disclosure of the nature and scope of any investigative report. Please be advised that the nature and scope of the most common form of any investigative report obtained with regard to camp staff applicants is an investigation into your criminal background and will be conducted by Praesidium, Inc., P.O. Box 202002, Arlington, TX, 76006, 800-743-6354, or another outside organization. You should carefully consider whether to exercise your right to request disclosure of the nature and scope of any investigative consumer report.

**ACKNOWLEDGMENT AND AUTHORIZATION**

I acknowledge receipt of the DISCLOSURE REGARDING BACKGROUND INVESTIGATION and certify that I have read and understood this document above. I hereby authorize the obtaining of "investigative reports" by Camp Utibaca at any time after receipt of this authorization and throughout my service as a staff volunteer. To this end, I hereby authorize, without reservation, any law enforcement agency, administrator, state or federal agency, information service bureau, or other party to furnish any and all background information requested by Praesidium, Inc. or another outside organization acting on behalf of Camp Utibaca, and/or Camp Utibaca itself. I agree that a facsimile (fax) or electronic or photographic copy of this Authorization shall be as valid as the original.

Parent/Guardian Signature (only if applicant is under 18) \_\_\_\_\_ Date \_\_\_\_\_

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Please Print Applicant Name Carefully \_\_\_\_\_

First Middle Last

Applicant Address \_\_\_\_\_

Street City State Zip

Social Security Number \_\_\_\_\_ \* Date of Birth \_\_\_\_\_ \* \*This information will be used

for background screening purposes only.

Driver's License Number \_\_\_\_\_ Driver's License State \_\_\_\_\_

## **CAMP UTIBACA DOCTRINAL STATEMENT**

**These doctrines do not exhaust everything we believe but include the distinctives we hold dear and are important to us.**

1. We believe that the Scriptures of the Old and New Testaments are the complete and verbally inspired Word of God. They are inerrant in the original writings, and are of supreme and final authority in faith and life (2 Timothy 3:15-17; 2 Peter 1:19-21).
2. We believe in one God, eternally existing in three persons: Father, Son and Holy Spirit (Deut. 6:4; Is. 43:10; Mt. 28:19).
3. We believe that Jesus Christ was begotten by the Holy Spirit, born of Mary, a virgin and is true God and true man (Mt. 1:18-23; John 1:1,14).
4. We believe that in this age, the ministry of the Holy Spirit is to glorify the Lord Jesus Christ, to convict men of sin, righteousness, and judgment, to regenerate the believing sinner and to indwell, guide, instruct and empower every believer for godly living and service. We believe that He gives each believer spiritual abilities or gifts for ministry and that the temporary foundational and sign gifts of the early church have passed away since the Bible was completed and are not being given by Him today. These are the gifts of apostle, prophet, healings, miracles, a word of wisdom, a word of knowledge, tongues and interpretation of tongues (John 16:7-13; Rom. 8:9-16; I Cor. 12:1-31; 13:8-10; Eph. 2:19-20).
5. We believe that man was created in the image of God, that he sinned and thereby incurred not only physical death, but also that spiritual death which is separation from God, and that all human beings are born with a sinful nature, and in the case of those who reach the age of moral responsibility, are sinners in thought, word and deed (Gen. 1:27; Is. 53:6; Rom. 3:23; 5:12-21; Eph. 2:1-3; Ps 51:5).
6. We believe that the Lord Jesus Christ died for our sins according to the Scriptures as a representative and substitutionary sacrifice and that all who believe in Him are justified on the ground of His shed blood apart from any merit or works on their part (Is.53:5-6; Rom. 3:24-25; 5:1-10; I Cor. 15:3; 1 Pet. 2:22-24).
7. We believe in the resurrection of the crucified body of our Lord, in His ascension into heaven and in His present life there as High Priest and Advocate (Mt. 28:6-7; Acts 1:9-11; Heb. 7:22-28; 1 John 2:1).
8. We believe that all who trust and receive by faith alone the Lord Jesus Christ are born again of the Holy Spirit and thereby become children of God; saved, forgiven, and given the gift of eternal life (John 1:12; 3:1-16; Rom. 3:24-25; 4:5).
9. We believe in the "Eternal Security" of the believer; that it is impossible for one born into the family of God ever to be lost (John 5:24; 10:25-29; Rom. 8:1, 38-39).
10. We believe in a literal grammatical historical interpretation of the Bible which leads to a normal dispensational position. As a result, we believe the Church which began on the Day of Pentecost with the baptism of the Holy Spirit includes Jews and Gentiles and is identified as the body and bride of Christ. It will be complete at the rapture. Though the Old Covenant for Israel is fulfilled, we believe in the literal fulfillment of the prophecies and promises of the Scriptures which foretell and assure the future regeneration and restoration of Israel as a nation under the New Covenant (Ez. 36:26-27; 37:1-28; Jer. 31; Dan. 7:18-27; Acts 1:5; 2:1-4; 11:15-16; Rom. 11:25-27; 1 Cor. 9:20; 12:13; Gal. 3:10, 19-29; Eph. 1:22-23; 4:4-6, 11-13; 5:23-32; Col. 2:14-19; 2 Tim. 2:15; Heb. 7:12, 18 ).

11. We believe the Bible teaches by God's grace and with His help, Christians are to grow in the Lord daily and live godly lives in fellowship with Him, separate from sin and immorality (Titus 2:11-14; Heb. 10:24-25; 1 Peter 1:15; 3:15; 2 Peter 3:18).
12. We believe in "that blessed hope" of the personal, premillennial, pretribulational and imminent return of our Lord and Savior Jesus Christ, when the church shall be "gathered together unto Him" seven years before His second coming to set up His Kingdom on earth (John 14:1-3; 1 Thess. 4:13-18; 2 Thess. 2:1; Tit. 2:13).
13. We believe in the bodily resurrection of the just and unjust, the everlasting blessedness of the saved with the Lord and the everlasting punishment of the lost in the Lake of Fire (Mt. 25:46; Luke 16:19-31; 2 Thess. 1:7-9; Rev. 20:15-22:5).
14. We believe that it is God's will for every believer to be a member of a fundamental bible believing local church faithfully serving the Lord and ministering to other believers. We believe that the scriptural ordinances of the local church are baptism and the Lord's Supper. Baptism by immersion should be administered to believers only as a testimony of their having received eternal life and forgiveness of all their sins and identification with Christ in His death, burial and resurrection. The Lord's Supper should only be partaken of by baptized believers in remembrance of His death till He come (Acts 2:41-42; 1Cor. 11:23-34; 1 Peter 4:7-11; Heb. 10:24-25).
15. We believe the Scriptures teach that a believer should be separated unto God from the world and from apostasy and heresy as exemplified in ecclesiastical organizations such as the National and World Councils of Churches, ecumenical evangelistic endeavors and the charismatic movement. This doctrine is based on God's eternal principle of division between truth and error and His specific command to be separate from unbelievers and disobedient or erring brethren (Rom. 16:17; 1 Cor. 5:7-13; 2Cor. 6:14; 1 Tim. 6:3-5; 2 John 9-11).
16. We believe the Scriptures teach the following about marriage, gender, and human sexuality:
 

**Sexual Identity.** We believe that God wonderfully and immutably creates each person in His Own image as male (man) or female (woman), sexually different but with equal personal dignity. These two distinct, complementary genders together reflect the image and nature of God (Genesis 1:26-28, 31). A man, as God created him to be, is determined by his original, biological, birth gender; a woman, as God created her to be, is determined by her original, biological, birth gender. Rejection of one's original, biological birth gender is a rejection of the image of God within that person. Consequently, Camp Utibaca's staff and board members must affirm their biological sex and refrain from any and all attempts to physically change, alter, or disagree with their predominant biological sex by surgery or appearance, including but not limited to elective sex-reassignment, or transvestite or transgender acts or conduct (Genesis 1:26-28, 31; Romans 1:18-32; 1 Corinthians 6:9-11, 18-20).

**Marriage.** We believe that when God created man and woman, He also ordained the institution of marriage for them to complement one another as husband and wife (Genesis 1:26-28, 31; 2:18-25; Mark 10:6-9). We believe that the term "marriage" has only one meaning: the sacred, covenantal uniting of one man and one woman in a single, exclusive union, ordained by God, as delineated in Scripture (Genesis 1:26-28, 31; 2:18-25; Malachi 2:14; Matthew 19:4-9; Mark 10:4-9; Romans 7:2; 1 Corinthians 7:10; Ephesians 5:21-33). For this reason, we will only recognize a marriage between one man and one woman. We are committed to the home and family values as set forth in the Bible. These values include the distinct roles of husbands and wives, fathers and mothers, and children (Exodus 20:12; Deuteronomy 6:1-9; Ephesians 5:21-6:4; Colossians 3:18-21). Therefore, it is our firm conviction that we uphold the dignity of each individual as God intended.

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**Human Sexuality.** We believe that God has given mankind two life-enhancing options for human sexual behavior: either (1) the "one flesh" marital union of one man and one woman, or (2) celibacy. Both options are gifts from God to be joyfully received and practiced for His glory and our good. Celibacy and faithful

singleness are to be celebrated and affirmed within Camp Utibaca. We believe that God commands sexual intimacy to occur only between a man and a woman who are married to each other (Genesis 1:26-28, 31; 2:18-25; Matthew 19:4-12; Mark 10:49; 1 Corinthians 6:18-20; 7:1-8; Hebrews 13:4; 1 Timothy 5:1-2).

Therefore, we believe that any form of sex engaged in outside of God's revealed plan is a sinful perversion of God's gift of sex. This includes, but is not limited to fornication, pornography, masturbation, adultery, prostitution, polygamy, polyamory, voyeurism, exhibitionism, incest, bisexuality, homosexuality, lesbianism, sodomy, pedophilia, bestiality, and zoophilia (Genesis 1:26-28, 31; 2:18-25; 19:4-13; 26:8, 9; Exodus 20:14; Leviticus 18:1-30; 20:10-21, 26; Deuteronomy 5:18; Judges 19:22-26; Matthew 5:27, 28; 15:18-20; 19:4-12; Mark 10:4-9; Romans 1:18-32; 1 Corinthians 5:1, 11; 6:9-11, 18-20; Galatians 5:19; Ephesians 4:17-24; 5:3-14, 21-33; Colossians 3:1-7; 1 Thessalonians 4:1-8; 1 Timothy 1:8-11; Hebrews 13:4; Jude 1:7; Revelation 19:7-9; 21:2, 8).

**Hope.** We believe that all have sinned and fall short of the glory of God. We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through faith in Jesus Christ alone (Matthew 11:29-30; John 3:16-18; Acts 3:19-21; 16:31; Romans 3:19-4:5; 6:23; 10:9-13; 1 Corinthians 6:9-11; 10:13; Ephesians 2:1-10; Hebrews 2:17, 18; 4:14-16). We believe that God's grace can wipe the slate of guilt and sin, though the consequences in life may still be incurred. We believe that every person must be afforded compassion, love, kindness, respect, and dignity (Mark 12:28-31; Luke 6:31; Romans 12:10; Jude 1:22, 23). Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture (Ephesians 4:29, 30; 5:4; Colossians 3:8; 4:6). We believe that we must provide a biblical role model to all campers.

17. **It is imperative that all persons involved with the running of Camp Utibaca affirm and adhere to this Statement of Faith.** We believe the truths of this Statement of Faith are to be practiced with an attitude of devotion, humility, compassion and yet with conviction, "speaking the truth in love" (Eph. 4:14-15; Matthew 5:16; Philippians 2:14-16; 1 Thessalonians 5:22).